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TIM RYAN  
CONGRESS OF THE UNITED STATES  
17TH DISTRICT, OHIO

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LEGISLATIVE RESOURCE CENTER  
COMMITTEE ON  
ARMED SERVICES  
2008 JUN -5 PM 1:26

U.S. HOUSE OF REPRESENTATIVES

June 5, 2008

The Honorable Lorraine C. Miller  
Clerk  
United States House of Representatives  
H154 Capitol  
Washington, DC 20515

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mc

Dear Mdm. Clerk:

On May 24, 2007, I provided a Member post-travel disclosure to the Clerk. After reviewing my 2008 Financial Disclosure Statement I realize that I did not include a schedule for reportable travel.

My trip to Concord, New Hampshire, to give a commencement address was paid for by the Franklin Pierce Law Center, my alma mater.

I am enclosing a Schedule VII to amend my 2008 Financial Disclosure Statement.

Sincerely,

Tim Ryan  
Member of Congress

# SCHEDULE VII - TRAVEL PAYMENTS AND REIMBURSEMENTS

Name Tim Ryan

Identify the source and list travel itinerary, dates, and nature of expenses provided for travel and travel-related expenses totaling more than \$305 received by you, your spouse, or a dependent child during the reporting period. Indicate whether a family member accompanied the traveler at the sponsor's expense, and the amount of time, if any, that was not at the sponsor's expense. Disclosure is required regardless of whether the expenses were reimbursed or paid directly by the sponsor. Exclude: Travel-related expenses provided by federal, state, and local governments, or by a foreign government required to be separately reported under the Foreign Gifts and Decorations Act (5 U.S.C. § 7342); political travel that is required to be reported under the Federal Election Campaign Act; travel provided to a spouse or dependent child that is totally independent of his or her relationship to you.

| Source                        | Date(s)   | Point of Departure--<br>Destination--Point of Return | Lodging?<br>(Y/N) | Food?<br>(Y/N) | Was a Family<br>Member Included?<br>(Y/N) | Days not at<br>sponsor's<br>expense |
|-------------------------------|-----------|--|-------------------|----------------|---|-------------------------------------|
| Franklin Pierce Law<br>Center | May 18-19 | DC-Concord NH-DC                                     | Y                 | Y              | N   | None                                |

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